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VIRGINIA RODM

In response to the urgent need felt by Fairlingtonians for a "bulletin board" to serve the entire community, a small group in Village 3 (The Meadows) has put together this first issue of <u>The Fairlington</u> <u>Bulletin</u>. Its purpose is to provide a calendar of coming events, to acquaint residents with local organizations and services, and to be as useful as possible in promoting better communications throughout the entire community of Fairlington.

The <u>Bulletin</u> will appear on a regular basis on the first of each month. The Editor is Miss Linda Gouazé, 3430 S. Stafford St., 379-7255. Notices, announcements, classified ads, etc., should reach the Editor not later than the 22d of the month preceding publication.

Village 3 is providing funds to finance the printing of this first issue, and we invite the other villages to participate, with each taking its turn in rotation. Please contact the Editor in order to set up a schedule.

FAIRLINGTON FRIENDS OF THE ENVIRONMENT---salute the community for its wonderful response to the request that all newspapers put out for the recycling project on Saturday mornings be slipped into <u>paper</u> bags or tied securely. Now, though, another more serious problem has arisen: some residents are putting their papers out <u>after</u> the truck has passed. The result is that a few FRIENDS and their friends must gather these late ones up and somehow store them until the next Saturday. <u>Please</u> put all papers out (unless it is raining) by <u>9 AM</u>, when the truck will begin picking up the stacks. The collection will be completed by 11:30 AM. Again, thanks in anticipation.

SOUTH FAIRLINGTON BABYSITTING CO-OP---is thriving, but can accommodate 5 more members within its charter for 40. If interested, call Mary Albanese (379-7162) or Diane Reukauf (671-0820).

SHIRLINGTON BRANCH LIBRARY---at 2700 S. Arlington Mill Drive, is open Monday & Thursday from 1 to 9 PM; Tuesday, Wednesday, and Friday from 10 AM to 6 PM; and Saturday from 9 AM to 5 PM. In addition to books and periodicals, the library has a Xerox copier (10¢ per copy), and plastic trash bags (\$4 for a box of 50). <u>Programs</u> include needlepoint for all ages, movies and variety time for pre-schoolers, and movies on early release days for school children. Call 578-4911 for information on the schedules for these programs. <u>ARCHEOLOGICAL SOCIETY OF VIRGINIA. NORTHERN VIRGINIA CHAPTER---will</u>

hold its next meeting on Wednesday, 10 November, at 7:45 PM, at the Long Branch Nature Center, South 6th Road at Carlin Springs Road, Arlington. Vivienne Mitchell will describe the excavation of a 17th/18th century plantation in Virginia. Further information can be obtained from Joan Amico (524-6856, in the evenings).

FAIRLINGTON GARDEN CLUB---will have its next meeting on Thursday, 11 November, in the Fairlington School's library. All new, old, and prospective members are invited. Please bring a recent cutting from your favorite (or unfavorite) plant. There will be a drawing to determine who will have first choice of the cuttings, and a guest speaker who will be able to answer your questions on house plants. <u>CUB SCOUTS</u>---Pack 120 still has some openings for interested boys. Some of the events planned for November are: a pack meeting on 4 November at Fairlington School with an Indian Festival theme, an outing on 13 November to the National Air and Space Museum, and weekly den meetings at a leader's house to work on achievements. PLEASE be prepared to buy "Katydids" and "Party Nuts" from the Scouts when they come around in the next few weeks. THE WOMAN'S CLUB OF FAIRLINGTON---will meet on Tuesday, 9 November, at 7:30 PM, in the C.B.I.Fairmac Conference Room at 3118 S. Abingdon St. in North Fairlington. There will be a White Elephant Auction. Membership in the Woman's Club is open to all residents of Fairlington, both North and South, and new members are welcome. of the Garden Club. The calendars, published by Concern, Inc., and the Audubon Naturalist Society, will be available at the Club's November meeting, and orders may again be placed at that time. By spe-cial arrangement, calendars are priced at \$3 (regular price \$3.95), and non-members wishing to order calendars in time for Christmas may do so by calling 379-7037. NATIONAL FEDERATION OF GARDEN CLUBS---will note its annual only lst show 1-6 December at the National Botanic Gardens conservatory, lst nd Canal Sts., S.W. Featured will be Christmas decorations for an kitchen, and doorway, as well as door and FEDERATION OF GARDEN CLUBS --- will hold its annual Christmas 18th century drawing room, kitchen, and doorway, as well as door and window holiday decor for modern townhouses. For further information, \$2.00 (students) and \$2.50 (adults) at the door. On the 20th, the school's PTSA is sponsoring a dinner at 6:30 prior to the performance at 8 PM. The dinner is \$5.00 for adults and \$4.50 for students. Fur-ther information can be obtained from T.C.Williams High Sch.(548-5015). ARLINGTON HISTORICAL SOCIETY---All interested in Arlington County history--members and potential members alike--are invited to attend the meeting on Friday, 12 November, at 8 PM, at the Old Hume School Muse-um on S. Arlington Ridge Rd. Inquiries may be made to Donald Orth at 525-8295. Herbert Collins will speak on "History of Political Conventions" at the meeting. Visitors may examine the Arlington Historical Society museum displays any Sunday afternoon between 2 and 4 PM. SEAPORT PLAYERS, INC.---is a new community-oriented theater group founded by a Fairlington resident, and is looking for people who want to get involved in all aspects of theater. The group is preparing, SEAPORT PLAYERS, under the auspices of the City of Alexandria George Washington's Birthday Commission, to present <u>George Washington Slept Here</u>, at Christ Church, 118 North Washington Street, Alexandria. Audition are scheduled for 1 and 2 December (7:30-9:30 PM) and 4 December Auditions (1-3 PM). 379-7256. Further information can be obtained from Jerry Beatty at SOUTH FAIRLINGTON CITIZENS' ASSOCIATION --- sponsored a lively discus-sion on 28 October among the candidates for Arlington County Board. The SFCA is a good organization to join if you want to make a contribution to your community. To join, make out a check to the SFCA in the amount of the annual membership fee (\$2 per individual, \$4 per family), and drop it through Lee Campbell's mail slot at 3420A South Utah Street. AND DON'T FORGET TO VOTE ON TUESDAY, 2 NOVEMBER!! ****** ********************** <u>CLASSIFIED AD</u>: Piano lessons available for adult beginners--931-2342.

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